The Council Brand

Red Men administer no oaths binding you to any Religious or Political Creed, they bind neither your hands nor your feet, as you enter their Wigwam so you depart—a Free Man

ISSUED WEEKLY IN THE INTERESTS OF THE IMPROVED ORDER OF RED MEN.

VOL XV - No 3 | EASTON, PA., 21st SUN, CORN MOON, G. S. D. 397. | SEPTEMBER 21, 1888.

Great Council of the United States.

The Great Council of the United States assembled in the club room of the Palmer House, Chicago, at the 9th run of the 11th sun present moon.

All the Great Chiefs and Representatives from all the State Great Councils except Florida, were in attendance.

P. G. S. Owen Scott, on behalf of the Great Council of Illinois extended a cordial greeting to the members of the Great Council. Great Incohonee Gregory responded.

The following commitees were appointed on credentials: P. G. I. Adam Smith, of California; P. G. Ss. Samuel Durand of New Jersey; W H Baily of Michigan; Jno A McGaw of Indiana; H F Phillips of Virginia; Thomas M Knight of Iowa and August Graef of Missouri. A telegram of congratulation was read from the Red Men's league of Philadelphia. The reception committee presented the chiefs and members of the Great Council with handsome souvenirs and badges and in a pleasant talk G. P. S. I. Litchman returned the thanks of the Great Council.

The reports of the Great Chiefs were read and referred to the proper committees.

P. G. S. Scott, of Illinois on behalf of the reception committee presented the following invitations which were promptly accepted·

Tuesday s sleep to attend a promenade concert and receptionat first Regiment armoryWednesday's sleep to members only to attend an exemplification of the secret work at first Regiment Armory, on the same sleep to the ladies only to attend a theatre party at the Chicago Opera House.

Thursdays setting of the sun to ladies only attend a ladies lunch at the Palmer House, and on Thursdays sleep to all to attend a musical soiree at Central Music Hall.

Under the call of states several representatives presented amendments to the laws of their State Great Councils which were referred to the proper commitees and afterward approved.

RepresentativeRobbins of Connecticut,Moss of Pennsylvania andBarrows of New Jersey were appointeda special commitee on drill for chieftains leagues. Great Junior Sagamore Donnalley of Pennsylvania andP. G.I. Litchman of Masseschuttes were appointed a special commtee toprepare a digest P. G. Is. Baker of Pennsylvania. Pyle of Delaware. Lindsey, of Md., Smith,of Cal., Litchman, of Mass., Colflesh, of Md., and Hyronemus, of Tenn., were appointed a Committee on Memorial for P. G. I. Wm. Gorsuch.

P. G. S. Conley, of Pa., Dement, of D. C., Lochhard, of Ind., Williams, of Tenn., and Chase, of Cal., were appointed a Committee on Memorial of P. G. S.'s Daniel McGowen, of Pa., and Wm. M. Steele, of D. C.

The report of the Committee on Home for Aged Members was read and, on motion, action on the subject was indefinitely postponed.

P. G. S. Paton, of Mass., on behalf of Bro. L. C. Hascall, presented a proposition in relation to publishing a History of the Order, which was referred to the Committee on State of the Order.

The Finance Committee reported that they had found the books of the various Great Chiefs correct and gave a summary of the financial accounts. The committee also offered the following, which was adopted:

Resolved, That the Great Chief of Records be, and is hereby, directed to close his accounts for the reception of per capita tax and all other dues at the time required by law, and that all reservations failing to pay the same within the time prescribed, shall be deprived of their vote, and the Representatives from such delinquent reservations shall forfeit all claims that they may have for mileage and per diem.

That the sum of two hundred fathoms be appropriated to the relief of the yellow fever sufferers. One hundred for the benefit of Cherokee Tribe, of Jacksonville, Fla., and one hundred to the General Yellow Fever Fund of Jacksonville.

The committee recommended that the salary of the G. C. of R. be fixed at $1,350, instead of $1,200. The Great Council, however, thought $1,350 too small a salary for the amount of work to be done and increased the salary to $1,500 per great sun.

The sum of $500 was appropriated for contingent expenses of the Great Chiefs.

The sum of $2,068 was appropriated for rent of office, printing, contingent expenses of G. C. of R. permanent, &c.

At the 3drun 2d sun the Great Council proceeded to the election of Great Chiefs. The following were nominated and elected without opposition:

Great Incohonee—Thos. J. Francis of New Jersey.

Great Senior Sagamore—Thomas K. Donnalley, of Pennsylvania.

Great Prophet—Ralph S: Gregory, of Indiana.

Great Chief of Records—Charles C. Conley, of Pennsylvania.

Great Keeper of Wampum—Joseph Pyle, of Delaware.

For Great Junior Sagamore there were six candidates, viz: A. H. Paton, of Mass.; Thos. E. Peckenpaugh, of Ohio; A. Andrews, of Cal.; Wm. L. Schley, of Md., Owen Scott, of Ill., and George E. Green, of New York.

After the first ballot P. G. S. Schley withdrew; after the second ballot P. G. S. Green withdrew; after the third ballot the names of P. G.S.'s Andrews and Owen Scott were dropped, and on the fourth ballot P. G. S. Thos. E. Peckenpaugh, of Ohio, was declared elected by a vote of 38 to 35 for P. G. S. Andrew H. Paton.

During the election and previous to casting the vote for G C. of R., Past Great Incohonee Litchman, on behalf of some of the Tribes of Colorado, presented G. C. of R. Conley with a handsome and costly emblem of the Order Bro. Conley was taken completely by surprise and it was some time before he could utter a word of response, owing to his emotions and the applause which followed the presentation.

The Committee on Mileage reported the number of miles traveled by the Great Chiefs and Representatives to be 138,910.

The Judiciary Committee reported that a Past Sachem who is a Representative to this body can be appointed to a sub-chieftaincy.

The Special Committee on Diploma reported that Bro. W. G. Hollis, of Pa., had consented to enter into an agreement with the Great Council of the United States to pay into the wampum belt fifteen inches as a royalty for each certificate sold, and also to withdraw all legal proceedings against the brother or brothers for infringement of copyright of diploma and amicably settle all differences now existing. The committee offered a resolution that the proposition of Bro. Hollis be accepted. The proposition was referred to a special committee, consisting of P. G. I. Litchman, Reps. Barrows, of N. J., and Myers of Pa. The committee subsequently reported that they had examined the Records of the Great Council of G. S. D. 380, when the diploma was officially endorsed, but just what legal property rights were acquired under the vote the committee could not say without examining the record in the injuction proceedings that have been taken in Pennsylvania. The committee asked to be continued until next great sun, in order that the exact rights of all parties concerned may be ascertained. The report was adoptod.

The General Laws of Great Councils were so amended that the first Prophets of Tribes were made Past Sachems by dispensation, to take effect immediately upon their appointment.

The Special Committee on Beneficiary Fund reported recommendations that no change be made in the law of the fund, that all local insurance companies,gotten up in the name of the Order, take into consideration the advisability of discontinuing their local organization and uniting their efforts with those of others, in making successful steps, taken to establish under the control of the Great Council of the United States, a Beneficiary Fund that shall be creditable and useful to the Order. The report was adopted.

The Board of Trustees reported that their was to the credit of the Great Council in the Permanent Fund the sum of $1,746.68 and $556.49 in the Yellow Fever Fund.

The Committee on the Degree of Pocahontas, to whom had been referred several proposed amendments to the laws, reported as follows:

That relative to making a Past Pocahontas of the Keeper of Records, Ass't Keeper of Records and Keeper of Wampum for services, was for the State jurisdiction to legislate upon.

That of making the term of chieftaincies six moons instead of one great sun belonged to the State jurisdiction.

That providing for a funeral ceremony was referred to a committee of three.

That providing for a grip was referred to the Great Council in secret session.

During the afternoon of the third sun's session the Great Council went into secret session, when the unwritten work was exemplified by Past Great Incohonee Baker and Great Chief of Records Conley.

P. G. I. Lindsey, of Md., P. G. I. Litchman, of Mass., and G. C. of R. Conley were appointed a Committee on History of the Order.

On motion, the Tribes in Kentucky were placed under the jurisdiction of the Great Council of Ohio.

A resolution was adopted directing the Representatives, upon their return home, to bring the matter of the Beneficiary Fund to the attention of their constituents.

A proposed amendment to the laws to confer the rank of Past Sachem on A. C. of R.'s was lost.

Resolutions appropriating mileage and per diem to P. G. I. Baker, for services on the Judiciary Committee, and $150 to the COUNCIL BRAND and *Wampum Belt*, were defeated.

The Great Chiefs were directed to design a flag to be used by members on water.

The sum of $8,807 was appropriated to pay mileage and per diem of the Great Chiefs and Representatives.

The proposed amendment to the laws governing Chieftains' Leagues, allowing them to be represented in

Continued on Third Page.

The Weekly Council Brand.

Freedom, Friendship and Charity.

T. D. TANNER, ... Publisher

IF A STRANGER ENTER YOUR ABODE WELCOME HIM AND FORGET NOT ALWAYS TO MENTION THE NAME OF THE GREAT SPIRIT."

ENTERED AT THE POST OFFICE, EASTON, PA., AS SECOND CLASS MATTER.

Friday, 21st Sun, Corn Moon, 397.

SUBSCRIPTION RATES:

Single Copies one Great Sun (one year).....$1.00
10 " " " " " " 50

THE biographical sketch and portrait of E. A. Mack, G. C. of R. of Illinois, will be published in next week's COUNCIL BRAND.

To Chicago and Back.

Through the mercy of the Great Spirit we have been permitted once more to sit with our brothers around the fire of the Great Council of the United States and to be a silent listener to the legislative doings of the great body that heads the marching progress of our Order. In another column we give a synopsis of the business transacted by the Representatives and Past Great Sachems, and shall, perhaps, in another issue give our views upon the same.

On the sleep of the 7th sun we joined a party of thirty-five, thirteen of whom were ladies, and journeyed with them, in the Pullman car *La Tonia*, to the great metropolis of the West. A great portion of Saturday was spent in seeing the sights of Niagara Falls. Chicago was reached at 8 p. m. Sunday.

The gathering in the lobby of the Palmer House of friends and associates formed in days gone by and the cordial greetings will never be forgotten, and it was a late hour before the greeting and hand-shaking ceased and all sought the quiet rest so much needed after a long journey.

Monday was passed by the visitors in seeing the sights of Chicago. The various parks and points of interest were visited, under the guidance of Bro. Irwin Pohl, a member of Tribe No. 84, of Easton, Pa., who is now a resident of that city. The evening was passed in social converse with friends from various parts of the great reservation.

Tuesday morning, the 11th, Great Incohonee Ralph S. Gregory sounded the tomahawk which called the members to labor.

The committee appointed by the Chicago Tribes and the Great Council of Illinois were promptly on hand and were exceedingly attentive in attending to the wants and wishes of the visiting members and their lady friends. They established their headquarters in one of the parlors of the Palmer House and were constantly on hand when needed.

On Tuesdsy evening a grand dress reception was given in the First Regiment Armory, which was very largely attended by the best citizens of the city. Sachem D. H. Kochersperger, of Tribe No. 84, presided, and in a few appropriate remarks introduced Hon. E. M Haines, who welcomed the members and visitors on behalf of the State. The response to this address was made by Great Keeper of Wampum Joseph Pyle. The welcome to Chicago was given by Bro. John A. Roche, mayor of the city, and was responded to by Bro. A. P. Riddle, Lieutenant Governor of Kansas. The welcome from the Red Men was made by P. G. S. Owen Scott and was responded to by Great Incohonee Ralph S. Gregory. All the addresses were to the point and the speakers were frequently applauded. At the conclusion of the speech making the floor was cleared and the balance of the evening spent in dancing.

Wednesday afternoon the committee of ladies of Chicago gave a carriage ride to the visiting ladies of the Great Council and on the evening of that sun took them to a theatre party, while the members of the Great Council attended the exemplification of the secret work, at the First Regiment Armory, by the teams of Chicago. There were over 800 members of the Order present besides the Great Council. The Adoption Degree was given by the team of Passyunk Tribe, No. 34; the Hunter's Degree by Pottowattomi Tribe, No. 59; the Warrior's Degree by Somonauk, No. 4, and Massasoit, No. 40, and the Chief's Degree by the latter Tribe. The wigwam was handsomely decorated for the occasion, and, whilst we cannot go into detail (publicly) as to the private work, we can and do say it was excellently performed and that each team merited the hearty applause given them. The paraphernalia was exceedingly fine; we are told that the costumes of one of the teams cost over eleven hundred fathoms.

It would be ungrateful for us to name either team as being the best, and, in fact, it would be difficult for us to do so. All the charges were well delivered, (not read), and all the dramatic points of the work fully brought out. The members of the various teams and of the several Tribes deserve great credit for their efforts to bring out the full meaning of the ritual.

During the sleep P. S. H. B. Fenner, on behalf of Passyunk Tribe, presented a handsomely painted skin to the Great Council and a similar one to each of the sixteen other Tribes in the city.

Although it was a late run when the work of exemplification was completed, several of the Great Chiefs made short talks.

Thursday afternoon the lady guests of the Great Council were given a lunch in the Ladies' Ordinary at the Palmer House by the Chicago ladies. The ladies say they never were so handsomely entertained before. Seven courses were served, and the resident ladies were exceedingly entertaining.

Thursday evening the brothers and their ladies were entertained at a musical soiree at Music Hall, when an excellent programme was given.

So well pleased were the lady visitors over the reception given them by their Chicago sisters, that they had resolutions of remembrance and thanks drawn up, signed and, through Bro. Barrows of New Jersey, presented to their lady associates who had done so much for their entertainment and pleasure. The remarks of Bro. Barrows were responded to by Bro. E. Mack on behalf of the Chicago ladies.

It has been our privilege for many great suns to participate in the receptions given the members of the Great Council at the great sun's council and, while they have all been first-class, we can but admit that Chicago went a little ahead of them all.

But all pleasures have an end, and as the Great Council had concluded its labors, friends were called upon to separate, and the Palmer House lobby which only a few evenings before had been the scene of so much pleasure of welcoming each other, was now a place where regrets were exchanged at being compelled to separate. With trunks checked, tickets in hand, some started for the Pacific Coast, others to the land of summer all the year, some to the rocky shores of the East, others to the cold winds of the North, while we and the jolly party we had left home with, again boarded the *La Tonia* on Friday's sleep and on Sunday's sun reached our own wigwam.

Shall we meet again? Let us hope we will.

Written for the Brand

Does It Pay

My brother, when you joined the Improved Order of Red Men you intended perhaps to be a regular attendant at its Tribal councils, to be an active working member thereof, and for a time was very much taken up with the novelty of the thing, but your attendance for the past year has been rather spasmodic, you knew that brother so and so would be there and that your interests would no doubt be looked after, and that somehow or other the business of the Tribe would go on. It does go on, year after year, the objects of the Order are accomplished, and your selfishness and neglect have seemingly done the Tribe no harm. But my brother has it paid you? What have you received in solid satisfaction from your connection with the Order? It has not been a pleasure to you to meet a brother and talk over the work of the Tribe. You could not talk to him for you knew nothing about it. Nor have you enjoyed the social re-union and visitations that your membership afforded you. You have not had the privilege of helping to cheer a sick brother of administering to the wants of the distressed. Honestly and candidly has your connection with the order done you any good whatever? No. Then you certainly know where to put the blame—on yourself. The order always meets its promises, it pays 100 cents on the dollar every time but it requires you to do your part of the work.

The brother who is most lax in the performance of his duties in any organization is as a rule the first to apply for any or all of its monetary benefits and then complain the loudest of any seeming neglect on the part of the Tribe in not according him all the attention and honor that he seems to think himself entitled to.

This article may not reach the eyes of those for whom it was intended for. A brother careless in his duties to his Tribe has neither the desire to read or ambition to subscribe for a fraternal paper of his order.

That this laxity does exist in a large degree in many organizations we are well aware, and many remedies have been suggested and applied, but still it goes on, and will go on until the end of time. And then my brother whose will be the greater satisfaction and reward?

The brother who has spent the best years of his life advancing the interests of the order and to visit the sick and relieve the distresed, or he that has taken his ease while on the trail, and has nothing to show for his laxity in Tribal Councils.

We conclude that it does not pay a man to join a fraternal organization unless he avails himself of all the privilege and becomes thereby one of the active participants in every good work that is his duty to perform.

WINNIBAGO

Camden (N. J.) Letter.

Editor Council Brand:

The Representatives from New Jersey to the Great Council of the United States are home again, and all feel well satisfied with their experience and the magnificent way in which they were treated by the Illinois Red Men.

With the Great Incohonee in our midst we feel that we now have a double incentive to push on the work and make for the reservation a showing that has never been heretofore done. To celebrate his election, as it were, I found awaiting me on my return, an application for a charter for a new Tribe at Paterson, and an invitation to attend the last preliminary meeting for another at Newark, both to be instituted the first week in Traveling moon. Camden will again come to the front with another Tribe, and Vineland will soon follow. Altogether we feel as if we were again on the high road to prosperity.

Hopocon Tribe, of Port Oram, will will have a harvest home and picnic on next Saturday. At their last council sleep they adopted two, had four propositions and elected two more. They also have a team for the adoption and degree work.

Menurako Tribe, of Swedesboro, will celebrate their anniversary to-morrow with a public entertainment and feed. This is a very lively Tribe, being two great suns old and outnumbering any other secret society in the village.

While in Chicago I had the pleasure of visiting Passyunk Tribe, of that city. Before going there I had often wondered at the phenomenal growth of Order in that city. It is sufficient praise for the Tribe to say I wonder no longer.

SNEVETS.

Corn moon, 18th sun.

Letter from Wilkesbarre.

Editor Council Brand:

DEAR SIR: I am sorry to inform you that D. G. S. David Clocker met with an accident on Wednesday afternoon, the 12th inst., by being burned by gas in the Empire Mine. The gas

ignited, burning his face and hands severely. I have visited him twice since the accident; he is improving slowly

It is expected that Tippecanoe Tribe, No. 283, will adopt quite a number of pale faces on next Tuesday's sleep.

Wyoming Valley Council, No. 6, D. of P., was tendered a visit by a large delegation from Pawnee Council, No. 10, on Friday's sleep, the 14th. They adopted 27 pale-faces; they also received seven new propositions and elected seven for membership. The total membership up to this date is about 120.

Anooka Tribe, No. 273. at Parsons, held an oyster supper on the 18th, which was largely patronized by the members and their pale-face friends. A war dance was included, which appeared to please the patrons in general.

A new Tribe will shortly be instituted at Mill Creek, Luzerne county. The first six will be adopted in Anooka Tribe, Parsons, on Tuesday, the 25th of this moon.

16th Corn Moon, 397.

Great Council of the United States.

Continued from First Page.

their State Great Councils and conferring the rank of Past Sachems on Past Bashabas, was lost.

The law conferring the rank of Past Great Sachems upon Past Great Bashabas was permitted to stand.

A proposed amendment conferring the rank of Past Great Sachem upon the first Prophet of a Great League was lost.

Philadelphia, Washington, Baltimore and Richmond were nominated for holding the next session of the Great Council. Baltimore was selected, and P. G. I. Lindsay, P. G.S.'s Schley and Thomas, and G. C. of R. Conley were appointed a committee to make all necessary arrangements for the session

The committees on Memorial of P. G. I Gorsuch and P.G.S.'s McGowen and Stelle presented suitable reports, which were adopted as read.

The report of the Committee on Charters was adopted and charters were granted to the Great Councils of Rhode Island, Maine and Alabama, (the two latter having been petitioned during the session), Tribes No. 1 at Raleigh, N. C, No. 2 at Seattle, W. T., No. 3 at VanCouver, W. T. and Degree of Pocahontas, No. 1, at Jacksonville, Oregon. A new charter was also granted to the Great Council of Illinois.

The thanks of the Great Council were extended to Bro L. C. Blake for the able manner he had attended to his duties on transportation, to the reception and executive committee, to the proprietors of the Palmer House, to Mayor Roche, P. G. S Owen Scott, Prof. Haines, and the city press for courtesies extended. Thanks were also extended to Great Incohonee Ralph S. Gregory for the able manner he had performed the duties of his chieftaincy; also to the retiring Great Prophet, George B. Colflesh, for the satisfactory manner he had performed his duties.

The newly elected Great Chiefs were duly raised up by P. G. I. Chas. H. Litchman, assisted by P. G. I. Smith, of Cal., P. G. S.'s Irwin, of Ohio, Green, of N. Y., Dement, of D. C., and Mogel, of La.

Great Incohonee Francis appointed P.G. S., A.H. Paton, of Mass., Great Tocakon, and P. S. Robert T. Daniels, of Ga., Great Minewa, who were duly raised up.

The Great Incohonee announced the following standing committees:

On Finance—Hyronemus, of Tenn.: Lindsay, of Md., and Stevens, of N:J.

On Beneficiary Fund—Conley and Kreamer of Pa., Pyle of Del., Marks of Ind. and C Litchman, of Mass.

At the 3d run, setting of the 14th sun, the Great Council fire was duly quenched.

ARROWS.

BOSTON.

—The following is the membership of the Boston Tribes, taken the first of Corn moon, 397:

No. 30,	Mishawum Tribe	332
" 18,	Yononto "	323
" 46,	Abenakis "	219
" 42,	Kitchamankin "	214
" 21,	Sonngetaha "	185
" 65,	Wapiti "	182
" 53,	Uncataquisset "	169
" 73,	Nonantum "	168
" 45,	Wampatuck "	158
" 74,	Pow-wow "	147
" 20,	Samoset "	117
" 51,	Eyota "	113
" 59,	Squantum "	109
" 62,	Hodenosaunee	108
" 4,	Shawmut "	107
" 61,	Pawnee "	60
" 72,	Algonquin "	55
" 75,	Anawan "	37

—All the Boston Tribes are growing, and visiting chiefs can see work most any sleep, at the different council fire of the Tribes.

—Boston has two Councils of Pocahontas, one in the Eastern part of the city and one in Charlestown District, and it is expected that two or more councils will be instituted in the city before many moons have gone by.

—Nonatum Tribe, Charlestown District, at its last council fire adopted a large number of pale-faces.

—Mishawum Tribe, Charlestown District. The braves report the capture of a number of pale-faces.

—Eyota Tribe has a large batch of pale-faces awaiting the acoption. This Tribe will celebrate its first great sun next moon.

—Yononto Tribe will work the adoption on Thursday's sleep, on several pale-faces.

—Pow-wow Tribe, of South Boston, has a large number of pale-faces waiting to be adopted. This Tribe works the adoption finely for such a young Tribe, being instituted in Hot moon last.

—Kitchamankin Tribe, of Dorchester, worked the adoption, with Sachem Gay on his stump, in their well known style, and entertained Neponcet Tribe, of Hyde Park, on last Friday's sleep.

MASSACHUSETTS.

—Chelsea. Powhatan Tribe worked the the Hunters' degree on 115 brothers on last Friday's sleep and will work the Warriors' on next Friday.

Canton.—A new Tribe will be instituted shortly. A preliminary meeting will soon be held. Many of the leading citizens' names of the town appear on the list to form a Tribe of our Order.

Lowell.—Passaconaway Tribe is the largest Tribe in Massachusetts. It adopted over 100 pale-faces last term and now numbers 472 members and has over 2,299.08 fathoms invested.

Haverhill.—Mohawk Tribe is the second Tribe in size in this State. It was instituted 16th of Worm Moon, 397, and now has a membership of 357 and a heavy wampum belt and work at every council fire.

TRY IT YOURSELF.

"It is of no use to argue the question, Phillip, I am neither stubborn nor opinionated, I have simply had a lesson that will last a lifetime."

"Look here, Jack! you are like some old bachelor who has been jilted by one woman, and goes about declaring all women are false."

"Not at all! my brother Charley died of Bright's disease, brought on by using one of these so-called 'blood purifiers'—the kind you see attractively advertised in every nook and corner. It contains iodide of potassium, a drug useful in extreme cases when cautiously given under a doctor's supervision, but death-dealing to all who take it in quantity. If *your* brother had died under such circumstances, you would hate patent medicines as I do,"

"I do dislike the name of that mis-called 'blood purifier,' for I have heard a first-class physian say it is the cause of half the cases of Bright's disease in the country, and it is strange the proprietors have not been prosecuted for selling it. But *I* was recommending Vinegar Bitters and that does not contain any mineral. narcotic or any other hurtful drug."

"Oh obody supposes that old Woman's remedy will hurt anybody; the question is will it cure anything? I'd as soon think of taking some of my grandmother's herb tea."

"You would be better off, Jack, if you had some of that tea to tone up your system now, instead of taking a glass of brandy to make you sleep one night, and perhaps a bottle of beer the next."

"Is this a temperance lecture, Phil?"

"No, it is a Vinegar Bitters lecture. I've taken the medicine more or less for fifteen years, and look the world over, you will not find a healthier man than I am."

"What is all this nonsense about old style and new style Vinegar Bitters; are they different?"

"Yes, the old style looks like coffee with milk in, the new style looks like coffee with milk. The man who made the old style for twenty years—a practical chemist—made a milder, pleasanter preparation, adding to it here, and taking from it there, until she produced, my wife says, the finest medicine ever made. It cured her of constipation, and it cures the children of the hives and the little ailments they ever have. If my wife thinks they have worms, she doses them with old style. We always have both kinds in the house, and together. they keep the doctor away."

"And you insist that the proof of the pudding—"

"Is the eating—precisely. Jack, get a bottle of the old style Vinegar Bitters—men, I think, prefer the old style usually—try it, and you will then be like an old bachelor who, after railing against women for years, falls in love with a good woman at last. You will say there are good and bad patent medicines, but Vinegar Bitters is the best of the lot."

"All right, Phil, to please you, I'll try it and report results."

VINEGAR BITTERS

VEGETABLE — FREE FROM — PURELY — ALCOHOL — DR. WALKER'S CALIFORNIA — EUREKA — VINEGAR BITTERS

A Beautiful Book FREE.

Address:
R. H. McDONALD DRUG CO.,
532 WASHINGTON ST., New York

Only 10 Cts. More

And get one you won't be ashamed to wear.
THE ORIGINAL FIFTY CENT
TOMAHAWK
REDUCED TO 35 CENTS!
FINE WHITE NICKLE, 20 CENTS.
Red Men's Badges and Charms
AT GREATLY REDUCED PRICES.
LEWIS F. WALTON,
14 So. Fourth Street, Philadelphia, Pa.

BEST MADE
Clothing
FOR
BOYS
A.C. YATES & CO.
LEDGER BUILDING,
Sixth and Chestnut.

Attention, Chiefs!
A REAL INDIAN

Tomahawk Pin
REDUCED IN PRICE TO
25cts EACH, GOLD PLATED
DISCOUNTS TO AGENTS;
BEDICHIMER, 618 CHESTNUT ST., Philadelphia.

WM. G. HOLLIS,
2416 Master Street,
PHILADELPHIA PENNA.
MANUFACTURER OF
REGALIA, COSTUMES,
PARAPHERNALIA,
BADGES, &c.
RED MEN'S DIPLOMA.
LEGENDARY and HISTORICAL CHART.
Adopted by the G. C. U. S., G. S. D. 380. Newly engraved and improved.
Also the HISTORY of the IMP'D O. R. M., by the late P. C. I., MORRIS H. GORHAM. Price $1.75, in cloth.

CHAS. NAYLOR,
118 North Fifth Street,
PHILADELPHIA, PA.
MANUFACTURER OF
Regalia, Pharaphernalia
—AND—
SOCIETY GOODS.
NEW

Imp'd O. R. M. Lapel Button
As per cut is now ready.
Price, gilt, 15 cts, each, $1.50 per dozen, by mail on receipt of price.
Improved Order of Red Men new Funeral Badges and all kinds of Ribbon and other Badges.

TRIBAL DIRECTORY.

☞Tribal Cards inserted under this head every week for one Great Sun for $1.50

CALIFORNIA

MANZANITA TRIBE, No. 4, SAN FRANCISCO, Meets ever Wednesday's sleep at their wigwam, 20 Post street. Visiting brothes always welcome. Chas. H. Smith, Sachem: Jul S. B. Miller, C. of R. 18feb87

TECUMSEH TRIBE, No. 62. OAKLAND Council fire kindled every Tuesday's sleep at their wigwam, Germania Hall, 832 Webster Street. Visiting brothers cordially invited and always welcome. W B Soule, Sachem, Dan'l Siesbuttel: C of R

CONNECTICUT.

HAMMONASSETT TRIBE, No. 1, NEW HAVEN Council fire kindled every Tuesday's sleep, in the wigwam, corner Church and Centre streets. Visiting brothers always welcome. Albert L. Hill. Sachem; F. L. Trowbridge, C. of R. 11feb87

SONQUASSEN TRIBE, No. 2, HARTFORD, Meets every Thursday's sleep at their wigwam in Cheeney Building. Visiting brothers welcomed. E. S. Young, Sachem; E. W. Rowley, C. of R. 1-8-'87

PAUGUSSETT TRIBE, No. 3, DANBURY. Council-fire kindled in Paugussetts' wigwam, Pearce's building, Main st, on svery Thusdays sleep Red Men sojourning in these hunting grounds are always welcome. Wm. Allerton, Sachem; H. E. Comes, C. of R. 19-7-87

CANADA.

MISSIOSIGE TRIBE No. 1, OF TORONTO. ONT. Meets the first and third Thursday of each month wigwam corner Yonge and Alice Streets. Visiting brothers always welcome. W. Dobie, Sachem. W. C Ashenfelter, Chief of Records, P O Box 178.

IOWA.

TAIMAH TRIBE, No. 2, DES MOINES, Meets on every Friday's sleep in their Wigwam, Odd Fellows Hall4th st. Visiting brothers cordially invited. M. C. Shortridge, Sachem; A. B. McConn, C. of R., University Place, Polk County. 2-7-86

WINNEBAGO TRIBE No. 9, DES MOINES. Meets every Tuesdays sleep in Odd Fellows' Hall, Fourth Street. Visiting brothers cordially invited. D. VanBuskirk, Sachem: H. W. Brown Chief of Records; P. O. Lock Box 272.

KEOKUK TRIBE No 13, DESMOINES. Council fire burning on every Mondays sleep, over 415 east sixth street. The Guard of Forest is always waiting for visiting brothers. John R. Wilson, Sachem; E. B. Shrope Chief of Records' cor. 6th street and Grand Avenue.

ILLINOIS.

KISHWAUKEE TRIBE. No. 24, ROCKFORD, Kindles its Council ffre on the first and third Wednesday's sleep of every moon, in Price's Hall. Visiting brothers always welcome. J. B. Anderson, Sachem; F. A. Buckingham, C. of R.

INDIANA.

PAWNEE TRIBE, No. 87, NEW ALBANY, Meets every Tuesday's sleep at N. E. corner of Market and State Sts., (3d floor.) Eugene Thomas, Sr., C. of R., No 516 Upper Spring st. n7-87

LOUISIANA.

OSYKA TRIBE, No. 1, NEW ORLEANS, Kindles its council fire on the sleep of every first and third Thursday's, at No. 28 Exchange Alley, corner Customhouse. David Sturm, Sachem; F. L. Ritter C. of R., No. 323 Conti St. oct10-87

NATCHEZ TRIBE, No. 11, NEW ORLEANS, Meets every 2d and 4th Friday in the month corner Custom house and Exchange Alley. Louis Sass, Sachem, residence, 357 Decature street. I. A. H. de' Leon, C. of R., residence, 445 Benville street. Visiting Red Men are cordisly invited to visit our councils. oct1087

MARYLAND.

POCAHONTAS TRIBE, No. 3, BALTIMORE. Meets every Monday's sleep at Red Men's Hall, north Paca Street. Visiting members of the Order in good standing always welcome. Geo. H. Wholey, Chief of Records, no 116 so. Popleton St,

PAWNEE TRIBE, NO. 22, BALTIMORE, Kindles its council fire on Tuesday's sleep of every seven suns, at Red Man's Hall, No. 114 N. Paca St. George Heim, Sachem, No. 810 west Pratt Street.; Henry A. Anthony, C. of R., No. 1109 Barclay St.

MONTEZUMA TRIBE, No, 83, PIKESVILLE: Kindles its council fire on Friday's sleep of every seven suns, in Odd Fellows' hall. A cordial greeting is extended to all Red Men in good standing. John R. Curtis, Chief of Records.

MISSOURI.

POCAHONTAS TRIBE, No. 10, ST. JOSEPH, MO., Kindles their council fire on the sleep of every Thursday at their wigwam, corner Fourth and Francis street. All visiting brothers always welcome. H. H. Davis, Sachem; David Daniels, C. of R. oct22 1o

NEW JERSEY.

NEW JERSEY.—CHIEFTAIN'S LEAGUE. IROQUOIS COUNCIL No. 1. Meets every Tuesday's sleep at 5th and Pine streets, Camden. All degrees conferred on the first Tuesday's sleep of each moon. I. V. Robinson, Basnaba; F H Drake, K. of R., 745 Cherry st

LENI LENAPE TRIBE, NO. 2, CAMDEN. Jouncil fire kindled on Wednesday's sleep, at Wildey Hall, Fifth and Pine Streets, Camden, N. J. Geo. Donghten, Sachem; Lewis Z Noble, C. of R., 550 Royden Street.

COHANNICK TRIBE, No. 14, BRIDGETON. Kindles its council fire every Wednesday's sleep, at K. of P. Hall, Commerce street. Visiting Red Menalwayswelcome. W. C Hemsley, Sachem Theo B Woodruff, C. of R. Box 61. 3mar8

TEEDYUSCONG NO. 17, PHILLIPSBURG, Meets every Tuesday's sleep, Jr. O. U. A. M. Hall Bel. Del. Depot Building, Union Square. R. K. Applegate, Sachem: Jas H. Hess, C. of R.

SENEJA TRIBE, No. 23, SOUTH AMBOY. Council fire kindled on every Thursday's sleep over Concert Hall, corner of Broadway and Second street. Visiting brothers welcome. Eratus Munday, Sachem; C. B. Pearce, C. of R.; P. O. Box, 199.

TOTOWA TRIBE, No, 26, PATTERSON, Kindles its council fire at the First National Bank Building, corner Ellison and Washington streets, every Tuesday's sleep at the 8th run. Visitors cordially welcomed. Fred Brereton, Sachem No. 175 Pearl St.; S.S., Ernest Pernot; J. S., Reuben E. Miller; Frank Holland, C. of R., 655 Maine

KINEWAUGHER TRIBE, No. 45, SMITH LANDING. Kindles its council fire on every Thursday's sleep at Pardon Byron Hall. R. M. Sooy: M. D. Sachem: L. H. Barnett. C. of R., Pleasantville, N. J 8 15-87

SHABBEKONG, No. 46, JUNCTION. Meets every Saturday's sleep at Weil's Hall. All visiting members of the Order cordially welcomed W. F. Johnston. Chief of Records.

OSSEO TRIBE, NO. 62. PATERSON. Meets every Monday's sleep at the 8th run in Inglis Building, Main Street. A. L Trumbull, Sachem: James King, E. 27th st.: Chief of Records.

NORTH CAROLINA.

CHEROKEE TRIBE, No. 9, WILMINGTON. Kindles its council fire every Thursday's sleep in Odd Fellows' Hall, North Third street. Visiting brothers in good standing always welcome. S. J. Ellis, C. of R., 324 South 7th Street. oct-28-'86

OHIO.

ALGONQUIN TRIBE No. 3, COLUMBUS Council fire kindled every sleep of seventh sun at their wigwam, I O O F Temple, High and Walnut sts, Visiting brothers always welcome. Charles Juengst, Sachem, D P. Smith, C. of R

PHILADELPHIA.

RED MEN'S LEAGUE, 928 Race St., Philadelphia. Open day and evening for benefit of members or the Order, where can be found an elegant library and various amusements.

President, George W. Kreamer. Secretary. Joseph W. Clymer.

LENI LENAPE TRIBE, NO. 3, Meets every Tuesday's sleep at Liberty Council Hall, Germantown Avenue, above Berks street. Jacob Price, Sachem; Isaac A. Davis, C. of R., No. 811 Diamond street. my25-1y

MOSCOSCO TRIBE, NO. 34, Meets every Wednesday's sleep at S. W. cor. 29th and Market streets. Chas. H. Newall, C. of R., 1207 Market street. n16-1y

MIANTONOMO TRIBE, No. 45. Kindles its council fire on every Tuesday's sleep, at 928 Race street, 3d floor, Philadelphia.

Sachem, E. S. Keck, 643 Cumberland Street. Chief of Records, George W. Kreamer, 1325 Green St.

IDAHO TRIBE, NO. 78. Meets everyWednesday sleep at Southwark Library Hall, S. Second Street, below German Street. Jno. W. Hall, Sachem; 1117 Moore street; Clem. H. Smith. C. of R., 1021 Fairmount ave.

APACHE CHIEFTAINS' LEAGUE, No. 8, (Beneficial.) Kindles its council fire on the 2d and 4th Monday's sleep of each moon at Southwark Library, Second and German Streets. All degrees conferred on the 2d Monday's sleep. Thomas Martin, Bashaba, 720 Emly street; Geo. G. Griffith, K. of R., 1904 S. 6th street. 18-jun 85-1y

PENNSYLVANIA.

SARANAC NO. 84, EASTON, Meets every Wednesday's sleep at Red Men's Hall, Drake's Building, Third and Pine Streets W. H. Fritz, Sachem, South Easton; T. D. Tanner C. of R.

BALD EAGLE TRIBE, No. 102. SCRANTON. Kindles its council fire on the first and third Friday's sleep of every moon, in Kurl Garl Hall, Main Ave Vtsiting brothers always welcome. James Waldeman, Sachem; W. H. Koons, C. of R. 123 S. Hyde Park Avenue.

MANITOBAH TRIBE, 125, EASTON, PA. Meets every Thursday's sleep at Red Men's Hall, Third and Pine streets. D. M. Beidleman, Sachem; John Yob, C. of R., 54 North Seventh street.

NESCOPEC TRIBE No. 132, LUZERNE, Kindles its council fire every Thursday's sleep at E. T. Jones' Hall, corner Main and Hughes Street, Luzerne Boro. All visiting Red Men always welcome. James W. Dodson, Sachem; Alfred A Rayner, C. of R. jy17 1y

SHICKALLAMY TRIBE, NO. 148, SHAMOKIN, Meets every Wednesday evening at Odd Fellows Hall, corner Shamokin and Commerce streets. Visiting Red Men always welcome. John Snyder, Sachem; B. F. Gilham, C. of R. box 582. Apr2 86 1y

LAPPAWINZOE TRIBE, No. 154, BETHLEHEM. Meets every Friday,s sleep at Odd Fellow's Hall, Broad street. Brothers Red Men in good standing always welcome. Morris T. Schaffer, C. of R.

MAHANTONGO TRIBE, No. 156, NANTICOKE. Kindles its its council fire every Monday's sleep at James' Hall, east Market St., Nanticoke. All visiting Improved Red Men always welcome. Jenkin J. Jones, Sachem; William Lewis, C. of R., Box 90, 0feb86

ONOKO TRIBE, No. 235 WEATHERLY. Meets every Saturday's sleep at their wigwam in Oak Hall, Main street. Wisiting Red Men always welcome. Charles Schuchhols C. of R.

OWATTA TRIBE, No. 255, GREAT BEND. Meets the first and third Friday's and the rest of the moon on Saturday's sleep, in their wigwam, Great Bend, Susquehanna county, Pa. Brothers from sister Tribes always welcome. J. R. Douglass, Sachem; C. W. Stowell, C. of R., Great Bend, Pa.

WINOLA TRIBE, NO. 265, Pittston, Pa. Kindles its council fire every Fridays sleep at their wigwam cor. Luzerne and Wyoming Ave's, West Pittston, Pa. Red Men of good standing always met with a hearty welcome. S. D. Stroh, Sachem, F. H. Brenton C. of R.

VIRGINIA.

WYANDOTTE TRIBE, No. 42, NORFOLK, Meets every Wednesday's sleep, at their wigwam in Heptoaphian Hall, Main st. Visiting Red Men, in good standing, always welcome. R. M. Solomon, C. of R., 42 Cumberland street. sept585ly

WYOMING TRIBE, No. 49, HAMPTON Kinnles its council fire every Monday's sleep at Pythian Hall, corner of the Cross streets. Visiting brothers are always welcome. P. W. Phillips C. of R., Lock box 88. 26nov816

BLACK HAWK TRIBE, No. 57, NORFOLK, Meets every Monday's sleep at their wigwam in Heptasophian Hall, Main street.. Visiting Red Men in good standing, always welcome. Ira T. Holt, C. of R., P. O. Box, 675. oct9'85

CHESAHEAKE TRIBE, No. 50, BERKLEY, Hold their regular council on every Thursday's sleep in Red Men's Hall, Sharp street. Visiting broters welcomed. Quinton Humphers, Sachem G. D. Whithurst, C. of R. 8-16-'87.

JUDICIOUS AND PERSISTENT Advertising has always proven successful. Before placing any Newspaper Advertising consult

LORD & THOMAS,

ADVERTISING AGENTS,

45 to 49 Randolph Street, CHICAGO.

WILLIAM J. DINSMORE,

521 WASHINGTON ST., BOSTON, MASS.

MANUFACTURER OF AND DEALER IN

Red Men's Paraphernalia,

REGALIA, JEWELS,

And all supplies for Tribal, Council and League use, of superior quality and workmanship.

FUNERAL and other BADGES, Presentation SASHES for Every Rank, Tribal SEALS, Labor-Saving RECORD and ACCOUNT BOOKS,

LAPEL BUTTONS, new design, reduced price to agents. Sample by mail, 25 cents. Letters of inquiry promptly answered. Full information given.

DONNALLEY'S EMPORIUM

FOR THE MANUFACTURE OF

Regalia, Costumes, Masks, Tents,

AND OTHER PARAPHERNALIA FOR THE IMP. O. R. M.

TERRA COTTA COUNCIL BRANDS TO BURN GAS

☞Funeral Badges in accordance with official design. Seals, Ledger and other book We are also prepared to furnish Metal emblems for Chiefs, Degree Members, Past Sachem' Past Great Sachems and Representatives. Ribbon Badges a Specialty. Uniform for Chiefs ains Leagues and other paraphernalia for the Degree of Pocahontas. Address,

THOS. K. DONNALLEY, Manager,

2230 North Fifth Street, Philadelphia.

H. M. BETZ,

MANUFACTURER OF

RED MEN'S BADGES AND CHARMS,

Made of Solid Gold and Rolled Gold Plate. All handsomely enamelled

ALSO DEALER IN

WATCHES, DIAMONDS and JEWELRY

ROOM 7, 2d FLOOR. 631 CHESTNUT ST.,

PHILADELPHIA, PA.

Branch Offices. { 4412 Main Street, Frankford. Central Exchange, Chester, Pa.

SEND FOR PRICE-LIST,

Containg cuts of Charms, Badges, Scarf Pins, Rings, Etc.

Badges of all other Organizations constantly on hand or made to order.

RED MEN'S

BADGES and CHARMS

The only original Designs

Adopted by the

G. C. OF U. S.

No. 173—Pins all Solid Gold; enamelled in Five Colors; from $1.50 and upwards.

No. 171—Charms of Solid Gold, and enamelled; from $3.50 and upwards.

No. 278—Rolled Plated with Heavy Raised Border, and Badge Raised in the Centre; enamelled. Warranted to wear several years. Price $1 50.

No. 172—Extra Heavy Solid 14-k Gold. Suitable for presentations

278

LOWEST PRICES.

173

ALL GOODS WARRANTED.

I. BEDICHIMER,

Manufacturer of Masonic Marks, and all other Society Emblems and Jewelry

NO. 616 CHESTNUT STREET, PHILADELPHIA. PENNA.